

Dr. Steve Nicholas, President
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Jenny Stepp, Member
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Marta Wilson, Member
Hal Taylor, J.D., Public Member
Dr. Sheldon Jacobs, Member
Dr. John Nixon, Member

## AGENDA FRIDAY, OCTOBER 20, 2023 at 9:00AM

### Teleconference Location Zoom

https://us06web.zoom.us/j/83993323419

Meeting ID: 839 9332 3419 Telephone Audio Only: (253) 215-8782

# Nevada Board of Examiners For Marriage & Family Therapists and Clinical Professional Counselors 7324 W. Cheyenne Avenue, Suite 10 Las Vegas, NV 89129

**Please Note**: The Board may (a) address agenda items out of sequence to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting; (b) combine agenda items for consideration by the public body; and (c) pull or remove items from the agenda at any time. The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. (NRS 241.020, NRS 241.030).

#### Action by the Board on any item may be to approve, deny, amend, or table.

1. Call to Order, Roll Call, Confirmation of Quorum.

Public comment is welcomed by the Board. Persons wishing to provide public comments remotely may access the meeting by telephone at (253) 215-8782 or through the electronic link posted on the agenda. Public comment will be limited to three (3) minutes per person and comments based on viewpoint will not be restricted. A public comment time will be available prior to any action items on the agenda and on any matter not specifically included on the agenda prior to adjournment of the meeting. At the discretion of the President, additional public comment may be heard when that item is reached. The President may allow additional time to be given a speaker as time allows and at his/her sole discretion. (NRS 241.020, NRS 241.030) Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment. (NRS 233B.126)

#### 2. Public Comment

No vote may be taken upon a matter raised during a period devoted to public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)

- 3. Disciplinary hearing on Complaint and Notice of Hearing in the Latosha Campbell, Case No. NV23MFT003. This agenda item may include review and consideration of a consent decree (For possible action)
- 4. Discussion, recommendation, and possible action regarding review and approval of minutes from the August 18, 2023, meeting (For possible action)
- 5. Review/Decision regarding the following licensees who have petitioned the Board to be Primary Supervisors for Marriage and Family Therapist (MFT) and Clinical Professional Counselor (CPC) Interns: (For possible action)

Supervision Applicant	AAMFT Approved Supervisor/Supervisor Candidate or Approved Clinical Supervisor	University transcript showing 45-hour. graduate-level supervision course	Mentor Signature of Supervisory Experience
Jamie Kordich	Yes	N/A	N/A
Taisha Kaaiali	Yes	N/A	N/A
Alicia Joseph Rivers	Yes	N/A	N/A
Megan Weller	Yes	N/A	N/A
Brittney Santillo	Yes	N/A	N/A
Robyn Flores	Yes	N/A	N/A
Katy Hartley	Yes	N/A	N/A
Gerardo Wence-Munoz	Yes	N/A	N/A
Sommer Bergdale	N/A	Yes	Yes

- 6. Review, discussion, and possible action regarding approval of Brandon Eddy's application to be a Primary Supervisor for Marriage and Family Therapist (MFT) and Clinical Professional Counselor (CPC) Interns (For discussion/possible action) Brandon Eddy
- 7. Review/Decision regarding the following applicants who have petitioned the Board for approval of prior experience hours from out-of-state: (For possible action)

Applicant	Total Number of Hours	Prior Experience Form	State Verified Hours	Letter from Previous Supervisor
Lisa Stapleton	1141	Yes	Yes	No

- 8. Disciplinary Matter Recommendation for Dismissal (For possible action)
  - a. Case No. NV21CPC007
- 9. Report from President (Advisement)
- 10. Report from Treasurer (Advisement)
- 11. Report from Executive Director (Advisement)
- 12. Report from Senior Deputy Attorney General Henna Rasul (Advisement)
- 13. Discussion regarding future agenda items and possible future meeting dates

#### Board member comments.

#### 15. Public comment

No vote may be taken upon a matter raised during a period devoted to public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)

#### 16. Adjournment

Meeting agendas are available for download at the Nevada State Board of Marriage Family Therapists & Clinical Professional Counselors website: <a href="http://marriage.nv.gov">http://marriage.nv.gov</a>. Anyone who needs the agenda or supporting materials for this meeting is invited to call or email Joelle McNutt at (702) 486-7388 or <a href="mttbd2@mftbd.nv.gov">mftbd2@mftbd.nv.gov</a>. The agenda and supporting materials may be provided by email or can be arranged to be picked up in person. This agenda has been sent to all members of the Board and other interested persons who have requested an agenda from the Board. Persons who wish to continue to receive an agenda and notice should make a formal request to Joelle McNutt at <a href="mttbd2@mftbd.nv.gov">mftbd2@mftbd.nv.gov</a>.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Joelle McNutt at (702) 486-7388 or <a href="method:mftbd.nv.gov">mftbd2@mftbd.nv.gov</a> no later than 48 hours prior to the meeting. Requests for special arrangements made after this time frame cannot be guaranteed.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED IN THE FOLLOWING PUBLIC LOCATIONS AND WEB SITES:

State of Nevada Administrative Website: https://notice.nv.gov/

State of Nevada Board of Examiners for Marriage & Family Therapists and Clinical Professional Counselors: 7324 W. Cheyenne Ave. Suite #10 Las Vegas, Nevada 89129

State of Nevada Board of Examiners for Marriage & Family Therapists and Clinical Professional Counselors Website: https://marriage.nv.gov/